

**POTTAWATOMIE COUNTY APPRAISER'S OFFICE**

PO BOX 288, WESTMORELAND, KS 66549 • FAX 785-457-2855

**WATERCRAFT BILL OF SALE** *MUST BE FULLY COMPLETED*

NOTICE: Seller is required to notify the County Appraiser by **December 20<sup>th</sup>** in order to qualify for proration of taxes.

**SELLER'S**

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

**BUYER'S**

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

**Important:** Seller must notify Kansas Department of Wildlife and Parks for KA number removal.

**WATERCRAFT SOLD BY THIS BILL OF SALE:**

\_\_\_\_\_  
**BOAT YR.**                      **MAKE**                      **MODEL**                      **HULL ID#**                      **KA#**

\_\_\_\_\_  
**MOTOR YR.**                      **MAKE**                      **MODEL**                      **HP**

\_\_\_\_\_  
**TRL YR.**                      **MAKE**                      **LENGTH**                      **VIN**                      **#AXLES**

**DATE OF SALE:**              **MONTH:** \_\_\_\_\_              **DAY:** \_\_\_\_\_              **YEAR:** \_\_\_\_\_

*(Very Important! Must have month, day, and year to allow proration of taxes!)*

Please break down the boat, motor (outboard only), and trailer (for possible exemption).

Boat selling price: \$ \_\_\_\_\_

Motor selling price: \$ \_\_\_\_\_

Trailer selling price: \$ \_\_\_\_\_

I, the undersign, hereby swear or affirm that I am the seller of the watercraft described herein and that the information provided in this Bill of Sale is true and correct to the best of my belief. I am aware that the law provides severe penalties for making false statements under oath.

Signature of

Seller: \_\_\_\_\_

Date: \_\_\_\_\_